

DAVID DIGA HERNANDEZ

HOLY SPIRIT THE CURSE BREAKER

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DAVID DIGA HERNANDEZ

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INTRODUCTION



In your generations, there may be a pattern of alcoholism, drug addiction, depression, adultery, mental illness, sickness, or disorder of some other kind—a problem that persists in your lineage. You’ve done everything in your power to break the effects of generational dysfunction and bondage. You’ve done the ancestral research, prayed the curse-breaking prayers, identified the demonic beings attacking you, renounced the sins of yesterday and today—yet here you are, still suffering and left wondering what you’re doing wrong.

Or maybe someone has spoken ill will over you. You might be concerned about the word curse of a witch, a warlock, a manipulative person, or even a pastor, prophet, or “apostle” who “cursed” you for leaving their church or ministry or for disagreeing with them in some way. It may be that you think someone, even yourself, spoke unintentional or intentional harm upon you. Now, it seems that you’re left trying to break a stubborn “word curse.”

Whether you think you’re bound by a generational curse or a word curse, the Holy Spirit has the power to liberate you from the fear of such things.

There is no denying that generational dysfunction exists. There’s no denying that words spoken against you can cause fear, doubt, confusion, deception, or even torment. So how can one be free from the negative effects

of such things? The so-called solutions often presented for “curses” are many times confusing, ineffective, silly, unbiblical, and even spiritually damaging in that the “solutions” sometimes come with the heavy weight of legalism and superstition. First, we have to understand the problems themselves from a biblical perspective, and then we have to apply the biblical solutions with no man-made additives. Neither should we borrow “intel” from the demonic belief systems of witchcraft, paganism, or new agism.

This book explores the biblical perspective on sin, consequence, generational demonic attack, the power of human words, and how to be free from what are often referred to as “generational curses” or “word curses.”

If you have long been desiring to be free from a sin or circumstance that runs in your family, be encouraged to know that the Holy Spirit within you breaks every curse that will ever try to come against you. The blood of Jesus is far more powerful than your family bloodline.

If you can't seem to break away from the tension, fear, heaviness, or other effects of negative words spoken over you, be comforted by the fact that what the Holy Spirit declares over you carries far more authority than any word spoken by anyone against you. The voice of the Holy Spirit resounds above the voices of deception.



Though it may not seem like it now, you should know that if you're a born-again believer you are blessed—uncursable. So then why doesn't it always seem that way? In this book, I will take you through the Scripture to explore what the Bible says about curses and how they apply to the New Testament, Spirit-filled Christian. Like a weed being pulled at its root, the lies you may believe about this topic will be gripped by truth and pulled from your mind. I will also give biblically consistent explanations as to why curses sometimes seem to work against believers.

While this short work can be read and understood on its own, it should be noted that it was originally intended to be a section of my book *Holy Spirit: The Bondage Breaker*. In that book, I explore in great detail concepts like Christians and demonization, the breaking of strongholds, how to expose lies of the enemy, and other core concepts. Some of those core ideas have also been presented here, though with just enough detail to address the specific topic of curses. There are many misconceptions that Christians embrace surrounding the subjects of spiritual warfare and deliverance that are dealt with in *Holy Spirit: The Bondage Breaker*. Because in this book I am specifically covering the subject of generational curses, I do not address every potential objection that could arise from those misconceptions.

If you have been struggling to find freedom from “curses,” then you will find this work to be very helpful. I just ask one thing of my reader: believe the Word of God. While some of what I write may contradict something you may believe or were taught, we have to remember that God’s Word, not trends or man’s traditions, is the final authority. I’m going to show you that not only are you sometimes affected by demonic attack but also by what you believe about the power of those attacks. What you allow yourself to believe about curses may be giving more power to the enemy.

Rest assured, if you embrace the truth, truly and humbly, I know that you will never again deal with the dreaded generational curse or the word curse. You can and will be set free and permanently so. The Holy Spirit is your curse breaker.

**Friend of the Holy Spirit,
David Diga Hernandez**



CHAPTER 1

BLESSED OR
CURSED?



There's a story of a very powerful warlock from Zacatecas, Mexico. Traveling from great distances, many desperate people would come to him and pay him for the use of his very demonic but very real power. It was said that he could miraculously cure the sick, bring harm upon one's enemies, and perform frightful displays of power.

That man was my great-great-grandfather, and the door he opened to the demonic realm would affect my unsaved family for years to come. You see, demonic beings strategize generationally. If the next generation chooses to make the same choices, they will receive similar consequences.

By the time I was seven years old, I had already begun to become aware of the spiritual battle over my soul. I could feel the conflict between light and darkness clashing over me. Around that same time, I developed a struggle with depression and anxiety that grew worse and worse, peaking in intensity by the time I was 11 years old.

When I talk about depression and anxiety, I don't just mean a general fear or sadness. I mean torment. Demonic torment. I would hear voices, have horrific nightmares, and even speak with demonic entities. I'm not proud to say this, but the fact is that I saw demonic beings.

One night, filled with terror, I was lying on a hotel bed during a family trip. We had actually gone to a weeklong Bible conference. My family had gone to the service, but I stayed behind. As I lay on my back, staring at the ceiling, I was so gripped by fear that I was shaking and sweating. Demons were harassing my mind. When my family returned from the service, I asked my dad if I could speak with him. He sent the rest of the family away, and I told him that I needed to give my life to Jesus.

Now, the Bible doesn't mention the "sinner's prayer," but it does mention sinners who pray.

There, in that hotel room, my father began to lead me in a prayer. As we started to pray, I could already feel a joy filling my heart to overflowing. I could sense the love of God like a thick cloud in the room, like a weight upon my body. Something in me realized, "The Jesus I heard about is walking into this room. I'm about to meet Jesus. I'm really, really about to meet Him."

My father asked me to repeat simple words, but I wasn't able to. My mouth was trembling as I sobbed. I could feel the warmth of tears streaming down my face. In that moment, all I knew was that I wanted Jesus. The moment I received Him, something happened. I had never felt so loved, so accepted, so at peace. When Jesus walked in, every demon ran out. The torment was



gone. The anxiety was gone. All I could do was cry with relief and gratitude.

As a born-again believer, I became un-cursable.

THE BEGINNING

After He created man, God's first act was to pronounce a blessing.

Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground."

So God created mankind in his own image, in the image of God he created them; male and female he created them.

God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground"

(Genesis 1:26-28, NIV).

It was God's pronouncement of blessing that enabled man to thrive. The blessing of God brought forth dominion, fruitfulness, abundance, and multiplication. Soon after Adam and Eve were created and blessed, the serpent tempted them to disobey God.

Now the serpent was more crafty than any of the wild animals the Lord God had made. He said to the woman, "Did God really say, 'You must not eat from any tree in the garden'?"

The woman said to the serpent, "We may eat fruit from the trees in the garden, but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'"

"You will not certainly die," the serpent said to the woman. "For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil"

(Genesis 3:1-5, NIV).

The questioning of God's Word gave way to the disobeying of God's Word. Wanting to be like God, to gain



vast amounts of knowledge—that is, wanting to thrive apart from God’s order—Adam and Eve ate from the tree that God had placed off-limits.

When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves

(Genesis 3:6-7, NIV).

As a result of their rebellion, Adam, Eve, and the serpent were negatively affected by the pronouncement of God’s judgment—God’s curse.

So the Lord God said to the serpent, “Because you have done this, Cursed are you above all livestock and all wild animals! You will crawl on your belly and you will eat dust all the days of your life. And I will put enmity between you and the

woman, and between your offspring and hers; he will crush your head, and you will strike his heel”

(Genesis 3:14-15, NIV).

The seed of the serpent and the seed of the woman, their offspring, would be at odds with one another for generations. This speaks of the conflict between light and darkness, between fallen beings and redeemed humanity, but ultimately this speaks of satan and the Christ. Christ is the seed of the woman. Satan could only ever bruise His heel, cause temporary disorder. However, in final victory, Christ would crush satan’s head. One could say that the Old Testament is a record of the seed.

Like the serpent, Adam and Eve felt the severe effects of being under God’s pronouncement of judgment.

To the woman he said, “I will make your pains in childbearing very severe; with painful labor you will give birth to children. Your desire will be for your husband, and he will rule over you”

(Genesis 3:16, NIV).



The first part of the curse here is clear: pain during the delivery of a child. The meaning of the second part of the curse, though debatable, is usually understood to mean some kind of tension in relationship dynamics between husband and wife. A widely accepted interpretation is that women in general would from then on have a desire for the husband's role as head.

To Adam he said, "Because you listened to your wife and ate fruit from the tree about which I commanded you, 'You must not eat from it,' Cursed is the ground because of you; through painful toil you will eat food from it all the days of your life. It will produce thorns and thistles for you, and you will eat the plants of the field. By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return"

(Genesis 3:17-19, NIV).

What a contrast between man's first state and his fallen state. From fruitfulness, multiplication, and abundance to striving and scraping for barely enough. To cover their shame, God used animal skins to create

clothing for Adam and Eve. This was a prophetic act which foreshadowed the sacrifice of God's spotless lamb—Jesus the Christ, the Son of God.

The Lord God made garments of skin for Adam and his wife and clothed them

(Genesis 3:21, NIV).

In this narrative, we see the blessing and the curse biblically defined. The blessing is harmony with God and His ways, which produce life and order. The curse is a pronouncement of God's judgment, a banishing to disorder and disconnection. When a person lives in submission to God's dominion, their life is filled with peace, joy, order, and a thriving that reflects and glorifies the nature of God. When a person lives their life in rebellion against God's dominion, their judgment brings forth death, destruction, and decay. Just as the ground was cursed and could no longer bring forth flourishing as in its original blessed state, so the disobedient life is filled with thorns and thistles that choke out and pierce what was always meant to grow.

Simply put, the divine curse is the consequence ordered against disobedience, God's pronouncement of judgment. Since the ordering of the curse against the rebellion of Adam and Eve, this fallen world naturally



yields disorder where disobedience is sown. We now live in a world where the conditions allow for wrongdoing, repercussions, and destruction in general.

There are other forms of curses we will cover later (word curses and generational curses), but for now we will focus on God's original curse against the sin of humanity.

THE BLESSING OF THE HOLY SPIRIT

As born-again believers, we live in the blessing of God by grace through faith. This doesn't mean we won't face hardships. Trials and tragedies are a part of life, even the Christian life. We as believers don't determine our state of blessing by the circumstances around us but by the presence of the Holy Spirit within us. No matter the outer conditions, we are deemed blessed because of our inner connection with the precious Holy Spirit.

Can anything ever separate us from Christ's love? Does it mean he no longer loves us if we have trouble or calamity, or are persecuted, or hungry, or destitute, or in danger, or threatened with death? (As

the Scriptures say, “For your sake we are killed every day; we are being slaughtered like sheep.”) No, despite all these things, overwhelming victory is ours through Christ, who loved us

(Romans 8:35-37, NLT).

Even in times of tribulation, we are blessed.

These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world

(John 16:33, KJV).

Not only do we experience the blessings of God’s salvation, love, joy, and peace here and now—but by the presence of the Holy Spirit, we are distinctly marked as inheritors of God’s promised future blessings. The Holy Spirit’s presence in our lives produces according to God’s order, according to God’s blessing. With the declaration of His blessing, God made Adam and Eve fruitful. By the Holy Spirit within us, God produces the fruit of the Spirit. We too are made to be fruitful.



But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law

(Galatians 5:22-23, NIV).

The Holy Spirit is the guaranteeing deposit of all the good things we possess and have coming our way. His presence is the ultimate mark of blessing.

And you also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy Spirit, who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession—to the praise of his glory

(Ephesians 1:13-14, NIV).

What does it mean to be cursed by God, to have His judgment pronounced against you? To be cursed by God is to be cut off from His order, to be rejected by Him. Paul tells us plainly:

For my people, my Jewish brothers and sisters. I would be willing to be forever cursed—cut off from Christ!—if that would save them

(Romans 9:3, NLT).

As born-again believers, we do not live in God's curse but in His blessing. Because we rely on Christ's work through faith, we are blessed along with Abraham.

So those who rely on faith are blessed along with Abraham, the man of faith. For all who rely on the works of the law are under a curse, as it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law." Clearly no one who relies on the law is justified before God, because "the righteous will live by faith." The law is not based on faith; on the contrary, it says, "The person who does these things will live by them." Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a pole." He redeemed us in order that the blessing given to Abraham might

*come to the Gentiles through Christ Jesus,
so that by faith we might receive the
promise of the Spirit*

(Galatians 3:9-14, NIV).

Not a single one of us can meet God's standard of perfection. Thankfully, because of God's grace, we can have faith in Christ and be credited with His righteousness. Christ stands in perfection, and, by faith, we stand in Christ. Therefore, we don't live under the curse of the law but in the blessing of Christ's fulfillment of the law.

Look again at what Paul writes in verse 14: "*He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.*" The redeemed inherit the blessing, and with that blessing comes the receiving of the Holy Spirit. Think about that powerful and exciting truth! The evidence that we have received the blessing is the presence of the Holy Spirit. Therefore, the Holy Spirit within you is proof of the blessing of God upon you.

LEGAL RIGHT

Then what of this notion of giving “legal right” to the enemy? Sure, the believer may be free of God’s curse, but doesn’t our disobedience give the enemy the legal right to work in our lives according to a generational curse? Doesn’t our disobedience make us vulnerable to word curses pronounced by manipulative or demonically empowered people? Disobedience certainly has major consequences, even for believers—more on that in just a bit. However, we have to consider the question, “What is my spiritual legal standing? And why?”

This is what the Bible says:

And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—not by works, so that no one can boast. For we are God’s handiwork, created in Christ Jesus to do good works,

which God prepared in advance for us to do

(Ephesians 2:6-10, NIV).

You're seated with Christ in heavenly places when you believe on Him. Is there a higher seat than His?

I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people, and his incomparably great power for us who believe. That power is the same as the mighty strength he exerted when he raised Christ from the dead and seated him at his right hand in the heavenly realms, far above all rule and authority, power and dominion, and every name that is invoked, not only in the present age but also in the one to come. And God placed all things under his feet and appointed him to be head over everything for the church, which is his body, the fullness of him who fills everything in every way

(Ephesians 1:18-23, NIV).

The believer's legal standing according to God is "justified" by grace through faith. That legal pronouncement doesn't change just because we make mistakes. If God required perfection from us in order for us to keep our legal standing with Him, we simply would not be able to keep it. Instead, He keeps the standard on our behalf through the work of the cross when we believe.

We are made right with God by placing our faith in Jesus Christ. And this is true for everyone who believes, no matter who we are

(Romans 3:22, NLT).

Belief in Christ's sacrifice, not perfection, is what legally makes us right-standing in the courts of Heaven. Those who believe are innocent according to the divine legal documents. They are imputed with Christ's perfect record.

Yet God, in his grace, freely makes us right in his sight. He did this through Christ Jesus when he freed us from the penalty for our sins

(Romans 3:24, NLT).



For the Scriptures tell us, “Abraham believed God, and God counted him as righteous because of his faith”

(Romans 4:3, NLT).

So if God Himself legally deems you justified when you believe and that justification comes with God’s blessing, what “legal right” might the enemy have to attach himself to you or wreak havoc in your life? If God’s verdict is “justified,” what higher court could claim legal right over you? Who can bring a sentence down upon your head that God has argued against? Who can bring a case against you when God has dismissed it?

No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord

(Isaiah 54:17, KJV).

Who shall lay any thing to the charge of God’s elect? It is God that justifieth. Who is he that condemneth? It is Christ that

died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us

(Romans 8:33-34, KJV).

When you put your faith in Christ, you are justified—and those who are justified are filled with the Holy Spirit, and those who are filled with the Holy Spirit are proven to be blessed.

Think of what's being implied by claiming that a demon or a curse of any kind potentially gains legal right over you through any sinful mistake. This would mean that at every wrongdoing or failure, the enemy could leap upon the opportunity and curse you or make you vulnerable to a curse. And how many mistakes exactly would amount to a curse? Do we know? And if we say only big mistakes could bring in big curses, wouldn't that mean that every little mistake would bring forth a little curse? How is this measured? If that were the case, the life of the believer would consist of having to break new curses at the end of every day. Christians who believe this, or anything similar to this, live in constant fear, anger, tension, and paranoia. They blame every mishap or bad habit on some unseen curse that they just can't quite break no matter how hard they try. Thankfully, this isn't the case according to Scripture.



LICENSE TO SIN?

Does this mean that we can go on sinning without consequence? First, anyone who is genuinely born again wouldn't intentionally abuse God's grace. Born-again believers are given new desires.

For it is God who works in you to will and to act in order to fulfill his good purpose

(Philippians 2:13, NIV).

The Holy Spirit within us intercedes for us according to God's will.

In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God

(Romans 8:26-27, NIV).

Someone who is truly born again isn't going to view God's protection as a license to sin. While Christians do

make mistakes, they ultimately cooperate with the Holy Spirit's sanctifying work. They live lifestyles of repentance and pliability toward God. Though not perfect, we are being perfected. Though not complete, we are in fact undergoing a divine process. True believers have a true desire to live truly holy lives.

Second, it's important to remember that there are natural, material consequences for disobedience. If you commit adultery, you could lose your marriage. If you steal or murder, you could go to prison. Those are extreme examples, but the point is that there are consequences for sin—and even for sins some might consider to be “smaller.” Consider also the internal effects of sin—shame, doubt, anger, depression, confusion, and fear. Just because a Christian can't themselves be cursed doesn't mean that their wrongdoing won't yield consequences.

On a side note, if we want to get technical, it could be said that the naturally resulting consequences of sin are holdovers from God's original curse, but consequences that can be experienced within the conditions of a fallen world shouldn't be confused for divine rejection, demonic legal right, hexes, magic spells, or word curses. (Especially since the Scripture is so clear about the believer's authoritative position, new nature, and divine legal standing.)



Third, in addition to the naturally resulting consequences of sin in the life of the believer, remember that God will not be mocked. As believers, we are not subject to God's curse; we are subject to His correction. God's correction is ultimately about restoration.

“Because the Lord disciplines the one he loves, and he chastens everyone he accepts as his son.” Endure hardship as discipline; God is treating you as his children. For what children are not disciplined by their father? If you are not disciplined—and everyone undergoes discipline—then you are not legitimate, not true sons and daughters at all. Moreover, we have all had human fathers who disciplined us and we respected them for it. How much more should we submit to the Father of spirits and live! They disciplined us for a little while as they thought best; but God disciplines us for our good, in order that we may share in his holiness

(Hebrews 12:6-10, NIV).

*Those whom I love I rebuke and discipline.
So be earnest and repent*

(Revelation 3:19, NIV).

Remembering that true believers desire to live holy, that sin has material consequences, and that God corrects the ones He loves, we can clearly see that just because a Christian cannot be cursed or give a “legal right” to a demon doesn’t mean we have a license to sin.

THE HOLY SPIRIT GRIEVES

Let’s not forget about the conviction of the Holy Spirit. No true believer can continue in sin without intense conviction from the Holy Spirit. When you make a mistake, the Holy Spirit doesn’t leave you, He abides and grieves within you. He doesn’t leave—He grieves.

*And do not grieve the Holy Spirit of God,
with whom you were sealed for the day of
redemption*

(Ephesians 4:30, NIV).



I know not a single person more miserable than the believer who is compromising with sin. The compromising believer, if they are truly a believer, will live with the heaviness of God's heartbreak. I'd say the grieving of the Holy Spirit within you feels far worse than any curse upon you ever could.

So as believers, we reap consequences, correction, and conviction for disobedience, but we cannot be cursed. God declares us blessed by grace through faith.

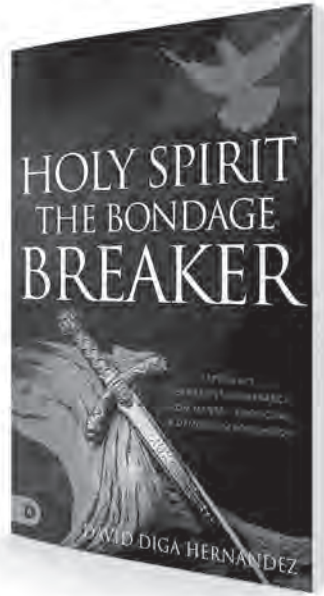
ABOUT

DAVID DIGA HERNANDEZ

David Diga Hernandez is an evangelist, best-selling author, YouTuber, healing minister, and friend of the Holy Spirit. His evangelistic healing ministry holds miracle services all around the world and reaches millions of people through media. David carries a grace to evangelize the lost and to lead believers into closeness with the Holy Spirit.



From
David Diga Hernandez



You Can Get Free—and Stay Free

Do you have trouble breaking sinful habits or suffer from mental and emotional struggles? Do you desire to get free and stay free from the enemy's cycles of bondage?

David Hernandez has more than 20 years of ministry experience dedicated to the Holy Spirit, prayer, and spiritual warfare. He has seen thousands permanently set free from the enemy's crippling attacks.

In *Holy Spirit: The Bondage Breaker*, David Hernandez, evangelist and best-selling author, teaches you to break the demonic strongholds of bondage over your life through a deeper understanding of the Holy Spirit's power and biblical truth.

You can be free of any stronghold—no matter how intense the issue or how long you've battled it. *Holy Spirit: The Bondage Breaker* shows you how.

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